

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

|   |  |  |   |  |          |
|---|--|--|---|--|----------|
| 1. NAME (Last, First, Middle)<br>DONALD S. ...  |  | 2. DEPARTMENT, COMPONENT AND BRANCH<br>ARMY/RA/MP  |   | 3. SOCIAL SECURITY NO.<br>...  |          |
| 4. GRADE RATE OR PAY<br>...   |  | 5. PAY GRADE<br>...  |   | 6. DATE OF BIRTH (YYYYMMDD)<br>19441122                                  |          |
| 7. PLACE OF ENTRY INTO ACTIVE DUTY<br>JACKSON, MS   |  | 8. RESERVE OBLIG. TERM. DATE<br>Year 0000 Month 00 Day 00  |   |  |          |
| 9. PLACE OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>JACKSON, MS   |  | 10. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)<br>JACKSON, MS                              |   |  |          |
| 11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>HQ FUSA FORSCOM, FC   |  | 12. STATION WHERE SEPARATED<br>FORT GEORGE G. MEADE MARYLAND 20755-5076  |   |  |          |
| 13. COMMAND TO WHICH TRANSFERRED<br>USAR CRTLGP (REINF) ARPERCEN,   |  | 9700 PAGE BLVD, ST LOUIS, MO 63132   |   | 10. SGLI COVERAGE <input type="checkbox"/> None<br>Amount: \$ 200,000.00 |          |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)<br><br>13A FIELD ARTILLERY OFFICER, GENERAL --4<br>YRS-9 MOS//NOTHING FOLLOWS  |  | 12. RECORD OF SERVICE  |   | Year(s)  | Month(s) |
|   |  | a. Date entered AD This Period   |   | 1994   | 07       |
|   |  | b. Separation Date This Period   |   | 1994   | 07       |
|   |  | c. Net Active Service This Period  |   | 0000   | 00       |
|   |  | d. Total Prior Active Service  |   | 0000   | 00       |
|   |  | e. Total Prior Inactive Service  |   | 0000   | 00       |
|   |  | f. Foreign Service   |   | 0000   | 00       |
|   |  | g. Sea Service   |   | 0000   | 00       |
| h. Effective Date of Pay Grade  |  | 1990   | 07  | 24   |          |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)<br>ARMY ACHIEVEMENT MEDAL//AIR MEDAL//ARMY COMMENDATION MEDAL//NATIONAL DEFENSE SERVICE MEDAL//REPUBLIC OF VIETNAM ARMED FORCES HONOR MEDAL 2D CLASS//AIR ASSAULT BADGE//US ARMY BASIC RECRUITER BADGE//BRONZE EXCELLENCE IN COMPETITION BADGE//DRIVER AND //CON'T IN BLOCK 18   |  |  |   |  |          |
| 14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)<br>ARMY RECRUITING AND CAREER COUNSELING COURSE, 14 WEEKS, DEC 1990//RANGER COURSE, 7 WEEKS, AUG 1990//NOTHING FOLLOWS  |  |  |   |  |          |
| 15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM   |  | Yes  | No  | 16. DAYS ACCRUED LEAVE PAID  |          |
|   |  |  | X   | NONE   |          |
| 17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION   |  | Yes  | No  | 18. MEMBER REQUESTS COPY 4   |          |
|   |  | X  |   | NONE   |          |
| 18. REMARKS<br>SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING // ITEM 12B ABOVE DOES NOT ACCOUNT FOR ANNUAL AND/OR WEEKEND TRAINING THIS SOLDIER MAY HAVE ACCOMPLISHED PRIOR TO DATE ENTERED IN ITEM 12B // DATA HEREIN SUBJECT FOR COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS // CON'T FROM BLOCK 13. MECHANIC BADGE // DRIVER - N BAR // NOTHING FOLLOWS |  |  |   |  |          |
| 19. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>1234 LOVE ME LANE<br>UPSTATE, NY 00910   |  |  | 20. NEAREST RELATIVE (Name and address - include Zip Code)<br>JENIFER DDCK,<br>1234 LOVE ME LANE, UPSTATE, NY 00910 |  |          |
| 21. MEMBER REQUESTS COPY 4 BE SENT TO: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  | 22. OFFICIAL AUTHORIZED TO SIGN (Typed Name, Grade, Title and Signature)<br>MARTIN WELLS<br>CHIEF, PERSONNEL PROCESSING BRANCH |   |  |          |

|  |  |
|--|--|
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)         |  |
| 23. TYPE OF SEPARATION<br>RELEASE FROM ACTIVE DUTY                           | 24. CHARACTER OF SERVICE (Include upgrades)<br>HONORABLE |
| 25. NARRATIVE REASON FOR SEPARATION<br>COMPLETION OF REQUIRED ACTIVE SERVICE |  |
| 26. DATES OF TIME LOST DURING THIS PERIOD<br>NONE                            | 27. MEMBER REQUESTS COPY 4<br>NONE                       |

# CURRENT FIELDING STATUS

## PENDING DEPLOYMENT

|        |               |                |           |
|--------|---------------|----------------|-----------|
| MAR 94 | FT Hood       |                |           |
| APR 94 | FT Bliss      | FT Campbell    | FT Polk   |
| MAY 94 | FT Drum       | FT Riley       | FT Bragg  |
| JUN 94 | FT Sill       |                |           |
| JUL 94 | FT Ritchie    |                |           |
| AUG 94 | FT Wainwright | FT Leavenworth |           |
| SEP 94 | FT Eustis     |                |           |
| OCT 94 | FT Shafter    | FT Benning     | FT Rucker |
| NOV 94 | FT Monroe     | Carlisle       |           |



The Adjutant General Directorate

# CURRENT FIELDING STATUS

Fielded and Operational

|        |            |             |      |
|--------|------------|-------------|------|
| JUL 93 | FT CARSON  | FT GORDON   |      |
| OCT 93 | FT STEWART | REDSTONE    |      |
| NOV 93 | FT MEADE   | MDW         |      |
| DEC 93 | ANNISTON   | ROCK ISLAND | USMA |
| FEB 94 | FT LEE     | FT LEWIS    |      |



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